

**ANNUAL REPORT QUESTIONNAIRE**  
Report Period - January 1, 2005 - December 31, 2005

**\*\*\*If you have more than one facility to report on, copy these forms before filling out\*\*\***

**FORM A: GENERAL INFORMATION - Required for all facilities.**

1. **Facility Name** University of New Mexico Phone 505-277-1681

2. Facility Mailing Address 1 University of New Mexico, MSC07-4100  
City Albuquerque State NM Zip 87131-0001

3. Physical Location of Facility (City/County/State Road) 1642 University Blvd. NE, Albuquerque, NM  
87131-0001

1/4 / 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_  
or Latitude (DMS) \_\_\_\_\_ Longitude (DMS) \_\_\_\_\_

4. **Facility Owner** University of New Mexico Phone 505-277-4620

Street Address 1 University of New Mexico, MSC05-3430

City Albuquerque State NM Zip 87131

Contact Person Kim Murphy Phone 505-277-4620  
277-1681

5. **Facility Operator** UNM Recycling Department Phone \_\_\_\_\_

Contact Person Linda McCormick Phone 277-9511

Street Address 1 University of New Mexico, MSC07-4100

City Albuquerque State NM Zip 87131

5. **Land Owner** University of New Mexico Phone 277-4620

6. Contact Person Kim Murphy Phone \_\_\_\_\_

Street Address 1 University of New Mexico, MSC05-3430

City Albuquerque State NM Zip 87131

7. Check the FACILITY TYPE (s) that apply to your operation and complete appropriate forms for **EACH** facility.

- Permitted or Registered Landfill (Forms A, B, F and G)
- Transfer Station/Convenience Center (Forms A, C, F and G)
- Recycling Facility (Forms A, D, F and G)
- Composting Facility (Forms, A, E, F and G)

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**FORM A: GENERAL INFORMATION - Required for all facilities (cont.)**

8. Approximate number of people served by this facility? 33,000

9. What are your tipping or disposal fees? N/A 10. Tipping or disposal fees last year? \_\_\_\_\_

11. If any changes were made in the reporting period that changed the active life of the facility by 25% or more, please explain below or in the note section N/A

\_\_\_\_\_  
\_\_\_\_\_

10. What household hazardous waste items do you segregate? (e.g., batteries, paints, pesticides, etc.)  
None Accepted

Do you recycle these items, make them available for reuse, or send them to a hazardous materials disposal facility? N/A

\_\_\_\_\_

11. How many tires were baled at this facility 2005? None

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**FORM D: RECYCLING FACILITY INFORMATION**

1. Facility Name University of New Mexico Recycling Center

2. List All Certified Recycling Facility Operators Certification Expiration Date

Linda McCormick	01/11/08

3. Does the facility process for recycling over 25 tons of material per day?  Yes  No

4. Check the box (s) that best describe your operation.
- Primary processor: receive public and commercial material, and ship to secondary processor.
  - Secondary processor: accept loose material and material prepared by primary processor. Further cleans or densify material for shipment to mills.
  - Broker: connect buyers with sellers, but rarely handle material.
  - Mill: manufacture an intermediate or final product.

5. Please complete the following table for your facility. Provide **outgoing** amounts in **Tons** if available. If tonnage is not available, complete calculations in Column A and report results in **Tons** in Column B. Provide the facility name, city, and state in Column C for the destination of each material.

Column A	Column B	Column C
<b>Cubic Yards of Material Received and Conversion Factors</b>	<b>Outgoing Amount (tons)</b>	<b>Sent To: Facility Name, City/State</b>
Mixed Paper <u>328,520 lbs</u> x .28 =	165	Master Fibers Albuquerque, NM
OCC <u>197,250 lbs</u> x .50 =	99	Master Fibers Albuquerque, NM
OCC <u>193,050</u>	96.5	Durango-McKinley Albuquerque, NM
ONP <u>73,420 lbs</u> x .43 =	37	Master Fibers Albuquerque, NM
White Ledger <u>177,688 lbs</u> x .35 =	89	Master Fibers Albuquerque, NM
CPO _____ x .50 =		
Magazines _____ x .50 =		
Box Board _____ x .50 =		
Other Paper _____ x .25 =		
PET <u>1,775 lbs</u> x .26 =	1	Master Fibers Albuquerque, NM
HDPE _____ x .45 =		

Other Plastic _____ x .28 =		
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**FORM D: RECYCLING FACILITY INFORMATION (Cont.)**

Column A	Column B	Column C
<b>Cubic Yards of Material Received and Conversion Factors</b>	<b>Outgoing Amount (tons)</b>	<b>Sent To: Facility Name, City/State</b>
White Goods _____ x .08 =		
Iron _____ x .50 =		
Steel/Tin Cans <u>22,300 lbs</u> x .43 =	12	Acme Iron and Metal Company Albuquerque, NM
Steel/Tin Cans <u>60,960 lbs</u> x .43 =	31	Ace Metals Albuquerque, NM
Aluminum <u>1,661 lbs</u> x .13 =	1	Wise Recycling Albuquerque, NM
Other non-ferrous <u>2,173 lbs</u> x .17 =	1	Wise Recycling Albuquerque, NM
Clear Glass _____ x 1.00		
Brown Glass _____ x 1.00 =		
Green Glass _____ x 1.00 =		
Mixed Glass <u>500 lbs</u> x 1.00 =	0.5	City of Albuquerque Solid Waste Albuquerque, NM
Other Glass _____ x 1.00 =		
Anti-freeze (gal) <u>165</u> x .0042 =	0.7	Thermofluids Albuquerque, NM
Carpet Padding _____ x .09 =		
Tires ** semi-truck _____ x .05 = passenger <u>246</u> x .01 =	2.5	Circle J Tires, Albuquerque, NM
Motor Oil (gal) <u>775</u> x .0035=	3	Thermofluids Albuquerque, NM
Oil Filters: 300 lbs	0.2	Thermofluids Albuquerque, NM
Lead acid batteries <u>9,653 lbs</u> x .02 =	4.8	Wise Recycling Albuquerque, NM
Lead acid batteries: 3,800 lbs	1.9	Interstate Batteries, Albuquerque, NM
Nickel cadmium batteries: 145 lbs	0.1	RBRC (Inmetco) Ellwood City, PA
Nickel cadmium batteries: 144 lbs	0.1	Onyx Environmental Services Phoenix, AZ
Litium batteries: 41 lbs	0.1	Onyx Environmental Services Phoenix, AZ
Empty steel drums: 26 @ 30lbs Empty poly drums: 8 @ 20 lbs	0.4 0.1	Advanced Environmental Services Belen, NM
Cooking Oil (gal) _____ x .0035 =		

Grease (gal) : 15,150	7.6	Atlas Pumping, Albuquerque, NM
Wood Chips 575 cu.yds x .31 =	28.8	UNM Grounds and Landscaping, <u>Albuquerque, NM</u>
Compost 850 cu.yds	42.5	UNM Grounds and Landscaping, <u>Albuquerque, NM</u>
Pallets <u>660</u> _____ x .033	7	Rite-way Pallet Mfg. Co. Inc. Albuquerque, NM
Asphalt _____ x .76 =		
Concrete _____ x 1.51 =		
Other <u>Styrofoam (106 cu.yd)</u>	0.5	Rastra New Mexico Albuquerque, NM
Other: fluorescent lamps (5,011 lbs)	2.5	Onyx Environmental Services Phoenix, AZ
Other: non-PCB light ballasts (1,322 lbs)	0.7	Onyx Environmental Services Phoenix, AZ
Other: circuit boards (110 lbs)	0.1	Onyx Environmental Services Phoenix, AZ
Other: mercury (370 lbs)	0.2	Onyx Environmental Services Phoenix, AZ
Other: used photographic fixer (540 lbs)	0.3	Safety-Kleen Systems, Denton, TX
Other: used photographic fixer (485.5gal)	2	UNM Safety, Health and Environmental Affairs Albuquerque, NM
Other: printer cartridges (836 each)	1.3	Document Solutions, Albuquerque, NM
<b>Non-recyclable Waste Disposed</b>		
<b>TOTAL</b>	638.6	

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**FORM D: RECYCLING FACILITY INFORMATION (Cont.)**

6. Based on the above total, please answer the following questions about your facility.
7. Amount of material processed on facility premises? None Tons \*\*\*
8. Amount of material sent to out-of-state recycler/processor? 4.1 Tons
9. Amount of material sent to in-state recycler/processor? 634.5 Tons
10. Amount of material sent for in-state disposal? None Tons
11. Amount of material sent for out-of-state disposal? None Tons

12. Please estimate percentages of the following sources of recyclables material.

% General Public	% Business	% Government	% Industrial
_____	_____	<u>100</u>	_____

\*\* Actual number of tires, not CY.

\*\*\* For the purpose of this report, "processed on facility premises" means that collected recyclable materials are made into new, usable products by the reporting entity.

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**FORM F: FINANCIAL ASSURANCE FACILITY INFORMATION**

1. What is the current dollar amount of estimated costs for closure, post closure care, or Phase I and Phase II assessments? \$ N/A
2. Did the estimate increase during this reporting year?  Yes  No If yes, how much?  
\$ N/A
3. If the cost estimate increased, how much of the increase was caused by the required annual adjustment for inflation? \$ N/A
4. If the cost estimate increased, are the selected financial assurance mechanism(s) still adequate to cover the increase?    Not applicable
5. What is the amount of acreage used to compute the current estimate? N/A
6. Did the estimated acreage increase during this reporting year?  Yes  No If yes, how much?  
N/A
7. Has any activity taken place during this reporting year, such as adding monitoring well(s), that would increase the estimated amount for closure, post closure care, or Phase I and Phase II assessments?  
 Yes  No If yes, please explain.  
N/A

8. Which financial mechanism(s) do you use to assure this facility? Please list the dollar amount for each one.

<b>Mechanism</b>	<b>Amount Assured by Mechanism</b>
<input type="checkbox"/> Trust Fund	\$
<input type="checkbox"/> Local Government Reserve Fund (LGRF)	\$
<input type="checkbox"/> Local Government Financial Test (LGFT)	\$
<input type="checkbox"/> Local Government Guarantee	\$
<input type="checkbox"/> Insurance	\$
<input type="checkbox"/> Surety (performance) bond	\$
<input type="checkbox"/> Irrevocable letter of credit	\$
<input type="checkbox"/> Financial Assurance not required	

9. If you use a trust fund or LGRF, what is the current balance of the fund? \$ N/A  
What is the date of most recent payment? N/A Amount \$ \_\_\_\_\_
10. If you use the LGFT or Local Government Guarantee, does the local government still pass the financial tests based on its most recent audited annual financial report?  Yes  No
11. Have you complied with the record keeping and reporting requirements of 20 NMAC 9.1.906.F.4 or 906.H.3?  Yes  No If no, please explain. N/A

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**FORM G: TESTAMENT OF ACCURACY**

1. **WORKSHEET** - Use this work area to add notes, comments, or clarifications to this report.  
Form F: We are not a regulated recycling facility. We do not accept recyclables from the general public and we handle less than 25 tons per day.

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2. **LIST OF ATTACHMENTS** - List any attachments, documents or pages submitted with this report (e.g., monthly records, etc.). Please ensure that each additional page submitted has the facility name on it.

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3. **TESTAMENT OF ACCURACY** - Under penalty of perjury, I hereby attest that the information provided in this report is accurate and complete to the best of my knowledge.

Signature \_\_\_\_\_

Date 02/17/06

Printed Name Linda B. McCormick

Title Resource Conservation Manager

Phone 505-277-9511 or cell 505-269-6131